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January 18, 2002

EXPRESS MAIL NO. EL535778390US

ATTORNEY DOCKET NO. 07589.0006

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**Box PATENT APPLICATION**

**Commissioner for Patents and Trademarks**

**Washington, DC 20231**

New U.S. Patent Application

Title: SYSTEM AND METHOD FOR A SCALABLE MOTION  
CONTROLLER FOR CONTROLLING A PLURALITY OF SERVO  
MOTORS

Inventors: Christopher J. Tatar et al.

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application-25 pages, including 4 independent claims and 17 claims total.
2. Drawings- 6 sheets of drawings (Figs. 1-6).
3. The filing fee is calculated as follows:

Basic Application Filing Fee					\$740	\$ 740.00
	Number of Claims		Basic	Extra Claims		
Total Claims	17	-	20	0	x \$18	
Independent Claims	4	-	3	1	x \$84	84.00
<input type="checkbox"/> Presentation of Multiple Dep. Claim(s)					+\$280	
Subtotal						\$ 824.00
Reduction by 1/2 if small entity						-
TOTAL APPLICATION FILING FEE						\$ 824.00

Applicant claims the right to priority based on Provisional Patent Application No. 60/262,600 filed January 18, 2001.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,  
Garrett & Dunner, L.L.P.  
1300 I Street, N.W.  
Washington, D.C. 20005-3315

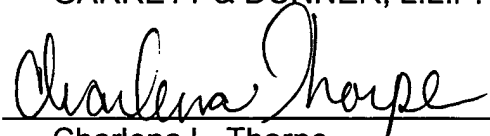
This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicants await notification from the Patent and Trademark Office of the time set for filing the Declaration.

Please accord this application an application number and filing date.

The Commissioner is hereby authorized to charge any additional fees due, including the \$824.00 filing fee, and any other fees under 37 C.F.R. § 1.16 or § 1.17 during the pendency of this application, to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

By:   
Charlena L. Thorpe  
Reg. No. 48,035

CLT:sm  
Enclosures

20054024-011302

**CERTIFICATE UNDER 37 CFR § 1.10 OF  
MAILING BY "EXPRESS MAIL"**

**EL535778390US**

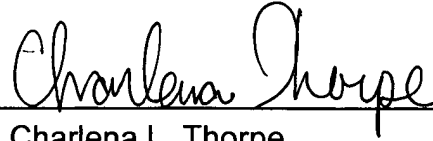
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**January 18, 2002**

Date of Deposit

I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By: \_\_\_\_\_



Charlena L. Thorpe

Items attached:

1. Receipt postcard
5. PTO Application Transmittal Letter (2 pages)
2. Application-25 pages, including 4 independent claims and 17 claims total.
3. Drawings-6 sheets of drawings (FIGS. 1-6).
4. Serial No. postcard

2002 JAN 18 4 20 PM EST